20 1398 822 **40** TEMORTGAGE FOR SOUTH CAROLINA PEGGY V. JACKSON THIS MORTGAGE is made and entered into by

GREENVILLE

- County, South Carolina, whose post office address is

107 Lasalle Place, Simpsonville

herein called "Borrower," and:

**USDA-FmHA** 

(Rev. 8-19-75)

Form FmHA 427-1 SC

WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

Date of Instrument

Principal Amount

Annual Rate of Interest

Due Date of Final Installment

April 28, 1977 \$19,000.00

Eight

April 28, 2010

And the note evidences a loan to Borower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949;

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower:

NOW. THEREFORE, in consideration of the loam(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of South Carolina, County(ses) of Greenville

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the southern side of Lasalle Place and being known and designated as Lot No. 74 on a plat of THE VILLAGE Subdivision, Section I, plat of which is recorded in the RMC Office for Greenville County in Plat Book 4-R at Page 52, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of LaSalle Place at the joint front corner of Lots 73 and 74 and running thence with the common line of said Lots S. 6-17 W. 132.90 feet to an iron pin at the joint rear corner of said lots; thence S. 76-53 E. 80 feet to an iron pin at the joint rear corner of Lots 53 and 74; thence with the common line of said Lots N. 27-28 E. 155 feet to an iron pin at the joint corner of Lots 74 and 75; thence with the common line of said Lots N. 64-17 W. 94.03 feet to an iron pin on the southern side of LaSalle Place; thence with said LaSalle Place S. 60-47 W. 57.48 feet to the point of beginning.

FmHA 427-1 SC (Rev. 8-19-75)